

**Draper Historic Preservation Commission**  
**Meeting Minutes**  
**Wednesday, June 4, 2014**  
**Held at Draper City Hall**

**Board Attendees:** Chairman, Frank Lewis; Commissioners, Katie Shell, Darrell Smith, Rob Perry, and LaRayne Day. City Planner, David Dobbins was also in attendance, as was Hannah Turpin of the Utah Heritage Foundation. Also in attendance was Lindsey Goeckeritz, a concerned Draper City citizen.

**The meeting was called to order at 5:12 p.m. by Frank Lewis.**

- **Minutes:** Frank Lewis reviewed the minutes with those in attendance. A motion was made by Katie Shell to **approve the minutes of the May 7, 2014 meeting**. The motion was seconded by Rob Perry and all commissioners present approved the minutes as presented.
- **Introduction of guests and comments :**
  - **Lindsey Goeckeritz** said she had talked to people in the community to get an idea of how they felt about the Draper Park School property. She found that some wanted the cemetery extended. David Dobbins said that extending the cemetery on that property did not fit into Draper's master plan. Lindsey is having brochures printed and would like to have a booth at Draper Days to gain interest in preserving the Draper Park School. She also said she has spoken with some interested benefactors.
  - **Hannah Turpin of Utah Heritage Foundation** asked why an official RFP is not being sent out for the Draper Park School. The response was that an RFP is not necessary if someone comes forth with a non profit plan for the building.
- **Draper Park School:**
  - David Dobbins said that the council has not yet voted on the budget but will be doing so in the next two weeks and that the cost of demolishing the Draper Park School will be included in the budget. The liability involved with the building is the main concern at the present time.
  - David has not yet signed the grant because he was concerned that the National Trust be aware that the school could be torn down. Katie assured him that they were aware of that fact. David said he was fine with signing the grant with the thought that the National Trust knows that the building may be demolished.
  - Katie asked if the City could give some commitment for an Arts Center. If so, the intent for the grant could be changed for predevelopment. The study would then be focused for the arts.
  - Normally takes three years for a fund raising project of this scope. It is possible to get a grant from The Eccles foundation. There are also tax credits available. Katie will do a fact sheet on the Park School and send out a press release about the school and the commission and an article to the Draper Journal.
  - Immediate meeting with CRSA.
  - Signs on school which say "Reimagine the Park School". Draper Park School Reunion.
  - Need to see if there is a need to set up a non profit account or if we can go through the Draper Community Foundation. LaRayne will check with DCF.
  - City would like the school property to be a draw to the City.

- **Other:**
  - Rob mention the need to follow up on harassment video for those who were not in attendance when it was presented. Those not in attendance in March were Tod Wadsworth, Todd Shoemaker and Rob Perry.
  - June 11th planning meeting at Rob Perry's to watch video presentation
  - Need to register for trip to Savannah
- **ASSIGNMENTS;**
- **Darrell Smith**
  - Contact Enniss family concerning National Historic Register
- **Todd Shoemaker**
  - Chair committee for Draper Park School Alumni Reunion and work with Lindsey on reaching out to the community for support of saving the school.
- **Katie Shell**
  - Identify properties for new Home Tour Brochure
  - Set up meeting with CRSA
  - Fact sheet on the Park School
  - Press release about school and the preservation commission
- **Frank Lewis**
  - Work with Rob on getting out Historic tour information
- **Rob Perry**
  - Contact Draper Journal with article
- **LaRayne Day**
  - Contact Draper Community Foundation

**The Meeting was adjourned at 6:35 p.m.**

**The next regular meeting will be held on Wednesday July 2, 2014 at 5 p.m. at the Draper City Office Bldg.**

**Respectfully submitted by LaRayne Day, DHPC Secretary**